



2026-2027

JOINT OFFICER TRAINING

THURSDAY JUNE 18TH, 2026



ADMINISTRATIVE VP ELECT

TOM KING #59642



WELCOME

President Elect
Gary Duell #48384



E-News
Jaci Newmark #56368
E-News@usjcisenate.org
954-812-9880

2026-2027 JOINT OFFICER TRAINING

Chief of Staff Nancy Salopack

VISITATIONS

INVITING THE PRESIDENT INTO A STATE OR REGION

- Use the "President Visitation Form "
- The form can be found on the U.S. JCI Senate website under the Quick Links tab.
- The form must be completed and submitted to the Chief of Staff

INVITATION REQUEST NOTIFICATION

- You will be notified, by the Chief of Staff, that your visitation request has been received for the President's consideration.
- At a later date you will be notified if the President is able to attend or if he must decline the invitation.

THE PRESIDENT'S CALENDAR

- The President's schedule will fill quickly.
- The earlier the "President Visitation Form " is submitted, the easier it may be to get your event scheduled on his calendar.
- The form should be available on the U.S. JCI Senate website on June 19th.



PRESIDENTIAL SWEEPSTAKES
NANCY GIANETTI #69463 CHAIR
EMAIL: TOOHYPER69463@GMAIL.COM
CELL PHONE: 860.543.9351

2026-2027 JOINT OFFICER TRAINING



SWEEPSTAKES COMMITTEE

- Nancy Gianetti #69463 Chair
- Letha Grimes #63946 Assistant Chair
- Lori Oakland #67100 Ticket Chair
- Bonnie Blaisdell #69956 Prize Chair Regions I – IV
- Nancy Cardwell #54264 Prize Chair Regions V – VII
- Anita Cummings #69380 Prize Chair Regions VIII – X
- Katy Lemmer #73037 Welcome Party Chair

YOUR SUPPORT OF THE PRESIDENTIAL SWEEPSTAKES PROGRAM....

- Raises the necessary funds to support the operations of our organization.
- Allows us to provide financial assistance to JCI USA and the US JCI Senate Foundation Scholarship Funds.
- The Sweepstakes revenue is also used to lessen some of the travel expenses incurred by your US JCI Senate National Officers and Ambassadors.
- The costs have increased significantly over the last few years and while the Executive Committee Has taken action to streamline costs, this fundraiser ensures our dues remain minimal.

- 2026-2027 Goal is to Raise \$45,000 for the National Budget.
- Sale Price of tickets is 1 for \$10 or 6 for \$50. Raffles are allowed but tickets are to be awarded at these stated prices. We accept Cash, check, or zelle electronic payments.
- Incentive drawings and recognition will occur at each National meeting for tickets purchased up to that point. All tickets purchased will be included at the year-end drawing.
- Requesting each state and/or Any senator to donate a door prize of up to \$100 value for the year-end sweepstakes drawing (any amount is appreciated), and to designate someone from your state or region to oversee the sweepstakes program.
- Please let us know about your state and region events so we can try to have a representative from the Sweepstakes team attend if possible.

- In the Memo (optional) field **PLEASE** include the number of tickets purchased and the state or region meeting in which the ticket was purchased. For example: 6 tickets purchased at Region I Fall Frolic, or tickets received in the mail and state you are from. This will help us ensure the right state/region gets the credit for the sale.
- If selling the tickets to someone outside of the Senate, please ask they put the name of the Senator that sold the ticket and what state they are from.

sweepspay@usjcisenate.org

Enrolled with Zelle® as UNITED STATES JUNIOR
CHAMBER INTERNATIONAL

Deposit to Sweeps Pay 0272 - 0272



zelle®

Any Questions?

**Please contact us at the Committee Email Address
sweepstakes@usjcisenate.org**

2026-2027

FIRST LADY INITIATIVE

INCOMING FIRST LADY DIANE DUELL #74147



3 WAYS TO PARTICIPATE

- Host a social for the kids
- Host a fundraiser
- Join the "JCI Senate Guardians Club"; the cost is only \$10/month.

STEPS TO SUCCESS

- 1st Step: I need each NVP to appoint a liaison for the program by July 30th; text the person's name & number to 717-872-4834
- 2nd Step: build excitement about W4Ks with your State Presidents!

COMMUNICATIONS TEAM



Mentors
E-News
Social Media
Webpage
Pictures

MENTORS



CHIEF EDITOR:	Angie Jelinek #60570
Assistant Editor:	Dawne Sutherland #68900
Assistant Editor:	Bob Cairns #59815
Empty Chairs:	Mary Allred #46602
New Senators:	Melissa Sanny #66967
Business Manager:	Dale Henslee-Smith #55917
Photographers:	Eldon Bowers #45999
	Marge Miller #52948

MENTORS

- ✓ **AUGUST 2026 - FALL ISSUE** - June 29, 2026
Promote Events from September to December
- ✓ **DECEMBER - MID YEAR ISSUE** - September 28, 2026
Christmas wishes and ads - Promote Events
December to May (Region Meetings)
- ✓ **MAY - YEAR END ISSUE** - March 8, 2027
Promote Events from May to August
- ✓ **AUGUST - FALL ISSUE** - June 28, 2027

Don't miss the deadlines

HOW TO SUBMIT via EMAIL

MENTORS

- Word document
10-point Arial font - DO NOT SEND AS PDF's
- ❖ Executive Board Members and NVPs: Sept Dec May
350 350 350 words
- ❖ Presidents, Program Managers: 200 200 200 words
- ❖ Featured Senators: 300 300 300 words
- ❖ New Senators and Empty Chairs: 100 100 100 words
- If you use another word processing program please cut & paste into the email
- Name file -- Example: ND Pres July 2026
- Need to resubmit- send note that this is a revised article

Pictures: Send high resolution pictures. **Please DO NOT send pics from social media. They are low resolution and look pixilated when trying to make larger for print.** Include name of the event and names & Senate numbers of those in the picture.

SEND TO: Mentors@usjcisenate.org

E-NEWS

DEADLINE: 13TH AND 27TH OF EACH MONTH BY 5:00 p.m Eastern time

PUBLICATION: 1ST AND 15TH OF EACH MONTH BY 6:30 a.m. Eastern time

Include in the E-News	How to Submit Content
- US JCI Senate Events & Programs	- Send to E-News@usjcisenate.org
- State/Region Calendar events	- A receipt confirmation will come from enews2627@outlook.com
- Forms Submit the form to the webmaster to be included on the website calendar	- Send Chaplain reports to: Chaplain@usjcisenate.org by The National Chaplain's deadline
- US JCI Senate Meeting Agendas	
- Chaplain's Reports	

SUBSCRIBE TO E-NEWS

- Subscribe on the US JCI Senate website
 - ***Online Forms → E-News – Subscribe***
- Enter your email address, First Name, Last Name and Senate #/Friendship #
- Contact Jaci Newmark (E-News@usjcisenate.org) with email updates or subscription issues
- Upon request, a welcome email can be sent to your new Senators with a link to subscribe to E-News

SOCIAL MEDIA



JOAN TRAVIS #76201

CONTACT INFO:

SOCIALMEDIAPM2627@GMAIL.COM

954-415-6303



SOCIAL MEDIA

“MORE THAN MEDIA- IT’S SOCIAL”

WHAT IS SOCIAL MEDIA?

- **IT'S ONE OF THE MOST POWERFUL (AND AFFORDABLE) TOOLS THAT WE AS AN ORGANIZATION HAS TO TELL ITS STORY, MOBILIZE SUPPORTERS, AND CREATE REAL NATIONAL IMPACT.**
- **THIS YEAR EACH DAY OF THE WEEK WILL BE ASSIGNED TO A PM, CHAIR, REGION/STATE ETC., TO SHARE THEIR PLATFORM, PROGRAM, AND LOCAL HAPPENINGS. WE WILL ALSO BE BRINGING INSTAGRAM INTO THE MIX AS WELL.**
- **SOCIAL MEDIA IS A PROGRAM CREATED FOR YOU THE INDIVIDUAL, STATE, REGION, PM’S AND CHAIRS. EVERYONE IS THE REASON THIS PROGRAM WILL SUCCEED.**
- **TOGETHER, LET’S MAKE THIS YEAR A YEAR OF BROAD MEDIA PRESENCE, INSPIRATION , INFLUENCE, AND A POSITIVE IMPACT!**

THE ONLY OFFICIAL FB PAGE

THERE IS ONLY ONE OFFICIAL US JCI SENATE FB PAGE. THERE ARE OTHERS OUT THERE TRYING TO BE US BUT ARE NOT US. IF YOU DO NOT SEE PRESIDENT GARY'S LOGO YOU ARE ON THE WRONG PAGE! CLICK THIS QR CODE AND IT WILL TAKE YOU THERE.



WEEK DAY BREAKDOWN

(MAY BE MODIFIED)

The days will be broken down as follows:

- Sunday - new senator Sunday / chaplain chat
- Monday – motivational Monday / game on Monday (get to know you games/guess the teen idol)
- Tuesday – return the favor Tuesday/ jci liaison update
- Wednesday – wheelchairs for kids Wednesday
- Thursday – throwback Thursday (recap from Region, state weekends)
- Friday – wreaths across America/ red shirt Friday
- Saturday – S.O.A.R Saturday
- * All material needs to be emailed to me 2 days prior to posting (unless it is an urgent posting). All postings at the discretion of the social media pm and President Gary.

WEBSITE

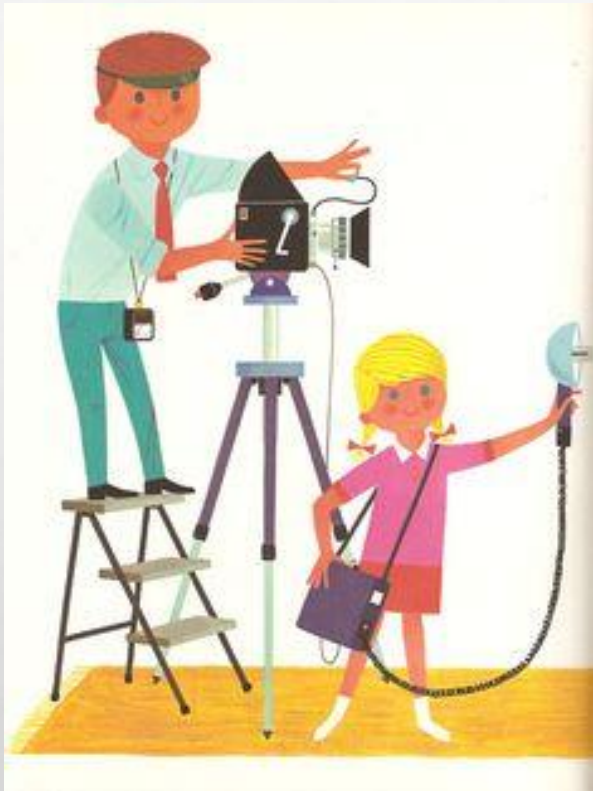


Webmaster

Allison Geddes #74777

**Asst Webmaster
Lowell Vahl #40315**

PICTURES



**Photographer
Eldon Bowers #**

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WEEKDAY BREAKDOWN (MAY BE MODIFIED)

THE DAYS WILL BE BROKEN DOWN AS FOLLOWS:

- SUNDAY - NEW SENATOR SUNDAY / CHAPLAIN CHAT
- MONDAY – MOTIVATIONAL MONDAY / GAME ON MONDAY (GET TO KNOW YOU GAMES/GUESS THE TEEN IDOL)
- TUESDAY – RETURN THE FAVOR TUESDAY/ JCI LIAISON UPDATE
- WEDNESDAY – WHEELCHAIRS FOR KIDS WEDNESDAY
- THURSDAY – THROWBACK THURSDAY (RECAP FROM REGION, STATE WEEKENDS)
- FRIDAY – WREATHS ACROSS AMERICA/ RED SHIRT FRIDAY
- SATURDAY – S.O.A.R SATURDAY

* ALL MATERIAL NEEDS TO BE EMAILED TO ME 2 DAYS PRIOR TO POSTING (UNLESS IT IS AN URGENT POSTING).
ALL POSTINGS AT THE DISCRETION OF THE SOCIAL MEDIA PM AND PRESIDENT GARY.

THE ONLY OFFICIAL FB PAGE

THERE IS ONLY ONE OFFICIAL US JCI SENATE FB PAGE. THERE ARE OTHERS OUT THERE TRYING TO BE US BUT ARE NOT US. IF YOU DO NOT SEE PRESIDENT GARY'S LOGO YOU ARE ON THE WRONG PAGE! CLICK THIS QR CODE AND IT WILL TAKE YOU THERE.



S.O.A.R & FIRST TIMERS



Angie Taylor

angiewedekind2010@g
mail.com

803-315-6976

FIRST TIMERS

EVERY SENATOR HAS WINGS & S.O.A.R. HELPS THEM FLY!

1ST TIMERS

1ST FLIGHT PASSPORT

- NATIONAL CONVENTIONS - YOU WILL BE GIVEN A PASSPORT, AND YOU WILL BE ASKED TO FILL IT
- NATIONAL CONVENTIONS - YOU WILL BE ASSIGNED A MENTOR
- YOU WILL BE ASSIGNED A LOCAL MENTOR
- WE WILL ASSIST YOU IN BECOMING ACTIVE
- NEW SENATORS WILL RECEIVE WELCOME PACKETS ABOUT THE SENATE
- REWARDS & RECOGNITION
- FRIENDLY COMPETITION
- BE WATCHING FOR MORE INFORMATION - ENEWS/US JCI SENATE WEBSITE/US JCI FACEBOOK PAGE/EMAIL

S.O.A.R

EVERY SENATOR HAS WINGS & S.O.A.R. HELPS THEM FLY!

- **OUTREACH**
 - **NON-ACTIVE PAYING MEMBERS & NON-PAYING MEMBERS**
 - **NEW MEMBERS**
- **ACTIVATION**
 - **GETTING EVERYONE INVOLVED - STARTING AT A STATE LEVEL AND ENCOURAGING INVOLVEMENT AT HIGHER LEVELS**

RETENTION

- **BY ACTIVATING PEOPLE, WE WILL RETAIN THEM.**

****THERE WILL BE STATE, REGIONAL AND NATIONAL AWARDS FOR ATTAINING GOALS**

****BE WATCHING FOR MORE INFORMATION - ENEWS/US JCI SENATE WEBSITE/US JCI FACEBOOK PAGE/EMAIL**

****FRIENDLY COMPETITION IS ENCOURAGED STATE TO STATE ~ REGION VS REGION!!!**

ENHANCED MEMBER BENEFITS



Unlock Savings for Your
Personal and Professional Life.



DO YOU NEED TO SHIP UPS, BUY A NEW LAPTOP, APPLIANCE, RENT A CAR, OR PLAN ON TRAVELING?
CONTACT YOUR ENHANCED MEMBERSHIP PROGRAM MANAGER,
RAY CULLER # 64452 - MEMBER BENEFITS – (910) 624 - 6137
FOR MORE INFORMATION TODAY! ***OR***

**TAKE ADVANTAGE OF THESE GREAT DEALS BELOW,
BY VISITING: US JCI MEMBERS BENEFITS
OR CALL: 1-800-MEMBERS (6362377)**

THESE DEALS ARE AVAILABLE TO YOU TODAY, TOMORROW, WHENEVER YOU MAY HAVE A NEED!

MORE OPPORTUNITIES TO COME, STAY TUNED!



Members now have access to new and improved flat rate pricing with savings of 50% on Next Day Air/Deferred, 30% on Ground Commercial/Residential, and up to 50% on additional services.

Visit: www.savewithups.com/1800members



Members save up to 50% off the everyday public web price of Lenovo's technology product line for the home and office! Check the website often for access to special flash sales.

Visit: www.lenovo.com/lsp



Save up to 35% off base rates with Pay Now, plus enroll in Avis Preferred®. Sign up is free and you'll earn points for every qualifying dollar you spend.

Visit: www.avis.com/800members



Save up to 35% on base rates with Pay Now. Plus, other sweet deals like complimentary upgrades when you book with Budget.

Visit: www.budget.com/800members



GE APPLIANCES STORE

Get access to member-only savings on the full line of GE Appliances. Shop your favorite GE®, GE Profile™ Series, Café, HotPoint®, Haier and Monogram® appliance brands.

Visit: bit.ly/GEDiscounts



Exclusive travel savings from car rentals, hotels, and ticketing discounts to condos, villas, cruises, guided tours, and group travel packages.

Visit: www.savings.travel/1800members

JCI USA LIAISON

JESS KLING #78271

Email: jfk78271@gmail.com

Ph: 302-399-0415.



**JCI USA Deputy National
President Aaron Gauldin
#82644**



**US JCI Senate
President Elect
Gary Duell #48384**



RETURN THE FAVORPROGRAM
MANAGERKIM HUBBELL
#68729248-882-2279
WATERFORDJCS@AOL.COM

“ THE PURPOSE OF THE US JCI SENATE IS TWOFOLD. FOREMOST, WE SEEK TO BUILD AND PROMOTE FELLOWSHIP AMONG OUR SENATORS THROUGH OUR PUBLICATION, MEETINGS, AND SOCIAL ACTIVITIES. SECOND, BUT JUST AS IMPORTANT TO US, IS TO PROMOTE THE JUNIOR CHAMBER PROGRAM.”

PRIMARY FOCUS:

- BUILD REAL CONNECTIONS BETWEEN THE JAYCEES AND SENATORS
- BE UNDERSTANDING OF “THEN’ VS. “NOW”
- BE RESPECTFUL OF EACH OTHER
- BE A FRIEND OF THE JAYCEE MOVEMENT
- BE A LEADER THAT CAN BE LOOKED UP TO FOR THE NEXT GENERATION
- BE A BETTER LISTENER THAN A TALKER

GENERAL ASSISTANCE TO THE JAYCEES

- PROPOSE: HELP AS REQUESTED!
- WHAT SENATORS CAN DO:
- PROVIDE BEHIND –THE-SCENES ASSISTANCE.
- LISTEN AND PROVIDE FEEDBACK
- IDENTIFY COMMUNITY RESOURCES / NETWORKING
- REMEMBER THAT WE HAD OUR TIME TO LEARN AND GROW,
THIS THE JAYCEE MEMBERS' TIME.

RETURN THE FAVOR SUBMISSION:

FORMS ARE DUE : DECEMBER 15, MAY 15TH

YEAR END SUBMISSION SHOULD BE IN ALSO ON MAY 15TH

SUBMISSIONS CAN BE MADE IN ADVANCE OF DEADLINE TOO!

NOMINEE'S INFORMATION

PROVIDE A BRIEF WRITE-UP AS THE NOMINATOR OF WHAT THIS INDIVIDUAL HAS DONE TO BE NOMINATED FOR RETURN THE FAVOR

ATTACHMENTS : NO MORE THAN TWO LETTERS OF REFERENCE FROM JAYCEE MEMBERS / LEADERS IDENTIFYING WHAT THE INDIVIDUAL HAS DONE MUST BE SUBMITTED IF THE NOMINATION IS FROM STATE ORGANIZATION

WREATHS ACROSS AMERICA



LARA THOM #83098

PROGRAM MANAGER

CONTACT INFO:

E: LARATHOMWAA2627@GMAIL.COM

PH: 954-842-9773

MELANIE PASCHAL #70372

ASSISTANT PROGRAM MANAGER





THE YEAR AHEAD



- THE GOAL, AS IT HAS ALWAYS BEEN, IS TO STRENGTHEN THE PARTNERSHIP BETWEEN THE US JCI SENATE AND WREATHS ACROSS AMERICA THROUGH YEAR-ROUND ENGAGEMENT AND AWARENESS. ALSO, HONORING OUR SENATE VETERANS WITH PHOTOS, BIOGRAPHIES, CONVENTION DISPLAYS, AND SOCIAL MEDIA SPOTLIGHTS THE ENTIRE YEAR IN OUR ALOTTED TIME.
- WE WILL BE DOING THE \$17 WITH \$5 FORWARD PROGRAM, WITH PATRIOT PAIR ENCOURAGEMENT. **FOR THE \$5 FORWARD NUMBERS TO COUNT, YOU MUST USE THE FL1122 CODE.** MONTHLY MEETINGS WILL BE IN PLACE TO CONNECT AND INFORM EACH REP FROM REGION, STATE, PRESIDENTS AND NVP'S. WHERE THE PLAN CAN BE DISCUSSED FURTHER ON OTHER IDEAS THAT WERE DISCUSSED.
- DECEMBER 17TH BATTLESHIP NEW JERSEY CEREMONY IS THE FIRST STOP ON THE WAA CONVOY, WITH PLANS FOR THE TRAVEL DISPLAY THE DAY BEFORE.
- WE ENCOURAGE SENATORS TO ATTEND THEIR LOCAL CEREMONIES AND NATIONAL WREATH LAYING DAY ON SATURDAY, DECEMBER 19, 2026. CEMETERY LOCATIONS CAN BE FOUND ON THE WREATHS ACROSS AMERICA WEBSITE. MELANIE AND I WOULD ALSO BE HAPPY TO HELP ANYONE WHO NEEDS HELP FINDING A LOCATION.

THE THEME THIS YEAR IS.....



www.wreathscrossamerica.org/pages/175453



Membership

LISA BADGER #67973

CONTACT INFO:

JCISENATOR67973@GMAIL.COM PH:641-275-0988

STATE ORGANIZATIONS ARE LIFE BLOOD OF THE US JCI SENATE

STATE TREASURER HAS KEY ROLE IN MEMBERSHIP

WORK CLOSELY WITH YOUR STATE PRESIDENT ... RENEW, GROW, AND REACTIVATE

ANNUAL DUES

ANNUAL DUES TO BE A MEMBER OF THE US JCI SENATE ARE SEVEN DOLLARS (\$7) DUES ARE COLLECTED ON A QUARTERLY BASIS; TO BE **RECEIVED ON OR BEFORE**

SEPTEMBER 1ST DECEMBER 1ST

ROSTER

MEMBERSHIP INFORMATION SERVICES PROGRAM MANAGER STATE ROSTER 45-60 DAYS PRIOR TO END OF QUARTER

THE ROSTER SERVES AS YOUR QUARTERLY UPDATE OF CURRENT MEMBERSHIP THE ROSTER WILL CONTAIN THE FOLLOWING INFORMATION:

SENATOR'S NAME SENATE NUMBER ADDRESS

DUE DATE LIFE MEMBER STATUS

EMAIL ADDRESS

MEMBERSHIP SUMMARY

Contact Information:

Lisa Badger
Membership Information Services Program Manager
jcisenator67973@gmail.com

617 S 5th Ave E
Newton, IA 50208
(641) 275-0988

Dawna Norfleet #61999
US JCI Senate Treasurer
treasurer@usjcisenate.org
3642 Hampton Station Rd
Clarksville, TN 37040

Dues kit to MIS Program Manager Electronically; Dues Kit and Check to Treasurer by due date

BLESSED TO LIVE MEANINGFUL AND PURPOSEFUL LIVES



U.S. JCI CHAPLAIN

**TERRY KOLAZ
CHAPLAIN@USJCISENATE.ORG
217-299-6199**

AREAS OF ACKNOWLEDGEMENT



CONGRATULATIONS AND GOOD NEWS



CELEBRATING THE LIVES OF OUR SENATORS



**CELEBRATING THE LIVES OF OUR SENATOR'S
FAMILIES**



KEEPING IN OUR PRAYERS

INFORMATION SUBMISSION

E-NEWS

- DUE TO CHAPLAIN TERRY BY 6:00PM (CST) ON THE 11TH AND 25TH

MENTORS EMPTY CHAIR

- DUE TO MENTORS' EDITOR ANGIE JELINEK AND CHAPLAIN TERRY BY THE POSTED MENTORS' DEADLINE
- INCLUDE PICTURE AND OBITUARY

MEMORIAL SERVICE

- SUBMIT PICTURE TO CHAPLAIN TERRY BY JUNE 1, 2027